CHAIRMAN Amy L. Ignatius

COMMISSIONERS Michael D. Harrington Robert R. Scott

EXECUTIVE DIRECTOR Debra A. Howland

STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION 21 S. Fruit St., Suite 10 Concord, N.H. 03301-2429 TDD Access: Relay NH 1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website: www.puc.nh.gov

March 21, 2012

Re:

DG 11-196, Unitil Corporation and Northern Utilities, Inc.

Show Cause Proceeding

Amendment to Procedural Schedule

To the Parties:

On March 19, 2012, Unitil filed a request that the March 27, 2012 hearing date be suspended in the above referenced proceeding to permit the continuation of settlement discussions between Northern Utilities and Staff. In its request, Unitil assured the Commission that the parties will advise the Executive Director of their progress toward a settlement.

Accordingly, the Commission has approved the following revised schedule as in the public interest:

Settlement or Unitil Rebuttal Testimony Filing

05/18/12

Hearing

05/25/12

Sincerely,

Debra A. Howland

Executive Director

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov amanda.noonan@puc.nh.gov asbury@unitil.com Christina.Martin@oca.nh.gov donna.l.mcfarland@oca.nh.gov epler@unitil.com lynn.fabrizio@puc.nh.gov ocalitigation@oca.nh.gov randy.knepper@puc.nh.gov robert.wyatt@puc.nh.gov Rorie.E.P.Hollenberg@oca.nh.gov sjs@sjsullivanlaw.com ssg@orr-reno.com Stephen.R.Eckberg@oca.nh.gov steve.frink@puc.nh.gov stewart@unitil.com

Docket #: 11-196-1 Printed: March 21, 2012

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10

CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.